

PSM 107110
 E: 507729.057
 N: 7035799.145
 RL: 6.584m

| DRAWING INDEX | |
|--------------------|--|
| DRAWING NUMBER | DESCRIPTION |
| U-2022-4384-WAT-01 | LOCALITY PLAN AND DRAWING INDEX - SHEET 1 OF 5 |
| U-2022-4384-WAT-02 | AS CONSTRUCTED WATER RETICULATION - SHEET 2 OF 5 |
| U-2022-4384-WAT-03 | AS CONSTRUCTED WATER RETICULATION - SHEET 3 OF 5 |
| U-2022-4384-WAT-04 | AS CONSTRUCTED WATER RETICULATION - SHEET 4 OF 5 |
| U-2022-4384-WAT-05 | AS CONSTRUCTED WATER RETICULATION - SHEET 5 OF 5 |



ENGINEER'S CERTIFICATION

- I, _____ hereby certify that:
- The information contained in this drawing / document is in compliance with approved drawings and design.
- The new water and sewerage works defined by this drawing have been designed and constructed in accordance with the SEQ Code.
- This represents an accurate record of as-constructed works.
- I accept responsibility for the information contained in this drawing / document.

RPEQ (signature) RPEQ No. _____ Date: _____

REGISTERED SURVEYING ASSOCIATE CERTIFICATION

I, Gordon Nicholson, hereby certify that the vertical and horizontal locations and dimensions shown on this plan are a true and correct record and were located by survey.

Registered Surveying Associate (sig) Surveyor No. SA 3405 Date: 09/10/2023

AS CONSTRUCTED



COORDINATE DATUM NOTE:
 HORIZONTAL COORDINATES (E, N) SUPPLIED ARE MAPPING GRID OF AUSTRALIA (MGA), ZONE 56 BASED ON THE UNIVERSAL TRANSVERSE MERCATOR PROJECTION AND THE GEOCENTRIC DATUM OF AUSTRALIA 2020.

A1

| INDEX | DATE | AS CONSTRUCTED | REVISIONS | DRAWN | CHECKED | PASSED |
|-------|------------|----------------|-----------|-------|---------|--------|
| A | 09/10/2023 | AS CONSTRUCTED | | PMC | DAM | JF |

| DRAWN | CHECKED | PASSED | INITIALS | DATE |
|---------|---------|--------|----------|------------|
| PMC | DAM | JF | | 09/10/2023 |
| CHECKED | DAM | JF | | 09/10/2023 |
| PASSED | JF | - | | - |

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Unitywater

Unitywater
 UNITYWATER APPROVAL No. 202001622650-AMD02
 SUNSHINE COAST INDUSTRIAL PARK STAGE 2
 AS CONSTRUCTED - WATERMAIN
 SHEET 1 OF 5

| SHEET 1 OF 5 | SHEETS | SCALE 1:2000 |
|-----------------|--------------------|--------------|
| REVISION DATE | 09/10/2023 | REVISION A |
| DISCIPLINE CODE | C | |
| DRAWING NO. | U-2022-4384-WAT-01 | |